

SUNDAY BIBLE STUDY · STUDY SHEET

Movement I · The Table

Divided Where There Is No Division

The series question: "*And who is my neighbor?*" (Luke 10:29)

1 CORINTHIANS 1:10 Now I exhort you, brothers, through the name of our Lord Jesus Christ that you all say the same, and there be no schisms among you, but you be restored to harmony, in the same mind and in the same judgment.

¹¹ For about you, my brothers, it was shown to me by the ones of Chloe that there are contentions among you.

¹² But I say this, that each of you says, I am of Paul, and I of Apollos, and I of Cephas, and I of Christ.

¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized into the name of Paul?

READ ALONG: 1 Corinthians 1:10–13; 1 Corinthians 3:3–6

Follow along

1. What four names were the Corinthians rallying behind?

2. What does Paul say Apollos and he were actually doing?

3. Why would people in a young assembly attach themselves to a favorite teacher?

4. Paul's three questions in 1:13 have obvious answers. Why ask them at all?

5. What names, styles or labels do believers rally behind today?

6. Can a person use "of Christ" as a weapon? What would that sound like?

7. Paul calls their divisions fleshly. What if some of the divisions we defend as doctrine are really about loyalty?

Leave them with

THE ONE QUESTION

What label do you wear that the text never gave you?

1. Whose teaching do you defend more quickly than you read the text?

The empty chair. Every week one chair at our table stays empty. It is for the person you would never invite.

Notes
